

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: SOSA NUNEZ JUAN REYNALDO - 0530  
ESCUELA: INGENIERÍA DE ALIMENTOS  
CURSO: COSTOS Y PRESUPUESTOS - IIA511  
GRUPO HORARIO: 05A  
NRO DE ENCUESTADOS: 28

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 6     | 21        | 18.86 |
| A    | 2        | 0                   | 0            | 1       | 7     | 20        | 18.71 |
| A    | 3        | 0                   | 0            | 2       | 6     | 20        | 18.57 |
| A    | 4        | 0                   | 0            | 1       | 7     | 20        | 18.71 |
| B    | 5        | 0                   | 0            | 1       | 7     | 20        | 18.71 |
| B    | 6        | 0                   | 0            | 1       | 9     | 18        | 18.43 |
| B    | 7        | 0                   | 0            | 1       | 8     | 19        | 18.57 |
| B    | 8        | 0                   | 0            | 1       | 8     | 19        | 18.57 |
| B    | 9        | 0                   | 0            | 1       | 8     | 19        | 18.57 |
| B    | 10       | 0                   | 0            | 1       | 8     | 19        | 18.57 |
| C    | 11       | 0                   | 0            | 2       | 6     | 20        | 18.57 |
| C    | 12       | 0                   | 0            | 3       | 5     | 20        | 18.43 |
| C    | 13       | 0                   | 0            | 2       | 6     | 20        | 18.57 |
| C    | 14       | 0                   | 0            | 2       | 6     | 20        | 18.57 |
| C    | 15       | 0                   | 0            | 2       | 6     | 20        | 18.57 |
| C    | 16       | 0                   | 0            | 2       | 9     | 17        | 18.14 |
| D    | 17       | 0                   | 0            | 2       | 7     | 19        | 18.43 |
| D    | 18       | 0                   | 0            | 3       | 8     | 17        | 18.00 |
| D    | 19       | 0                   | 0            | 2       | 7     | 19        | 18.43 |
| D    | 20       | 0                   | 0            | 2       | 8     | 18        | 18.29 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 18.71   |
| B    | AREA DIDACTICA               | 18.57   |
| C    | AREA PERSONAL                | 18.48   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 18.29   |

PROMEDIO GENERAL

18.51